

**From:** [Nixon, Lance](#)  
**To:** [Coltrain, Katrina](#); [Benton, Marvin](#)  
**Subject:** Wilcox Team Meeting  
**Date:** Monday, March 30, 2015 10:14:00 AM

---

Let's meet in Marvin's office at 3pm March 31.

**Lance M. Nixon**  
**Enforcement Officer**  
**U.S. EPA Region 6**  
**Superfund Division (6SF-TE)**  
**214-665-2203**  
**nixon.lance@epa.gov**



9774624